



# 99 Names of Allah

from  
Quran and Sunnah

**"As part of our efforts to spread authentic Islamic knowledge to the world and revive the traditions of the Prophet Muhammad (ﷺ), our team at "One Allah" has presented this "99 Names of Allah" Handbook for all to benefit from.**

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**"And to Allah belong the best names,  
so invoke Him by them."**

Surat Al-'A`rāf, 7:180

**He is Allah, the Creator, the Inventor of all things,  
the Bestower of forms. To Him belong the Best Names.  
All that is in the heavens and the earth glorify Him.  
And He is the All-Mighty, the All-Wise.**

Surat Al-Hashr 59:24



## 99 Names of Allah

### **Narrated Abu Huraira:**

Allah's Messenger (ﷺ) said, "Allah has ninety-nine Names, one-hundred less one; and he who memorized them all by heart will enter Paradise." To count something means to know it by heart.

Sahih al-Bukhari 7392

# 99 Names of Allah

## 1) 99 Names of Allah

#	NAME	MEANING
1	الله (Allah)	God
2	الأحد (Al-Ahad)	The One/Unique
3	الأعلى (Al-A'laa)	The Most Exalted/ High
4	الأكرم (Al-Akram)	The Most Generous
5	الإله (Al-Ilaah)	The One Who Alone Deserves to be Worshiped

6	الأوّل (Al-Awwal)	The First
7	الآخر (Al-Aakhir)	The Last
8	الظاهر (Az-Zaahir)	The Most High
9	الباطن (Al-Baatin)	The Most Near
10	البارئ (Al-Baari)	The Originator
11	البرّ (Al-Barr)	The Most Kind
12	البصير (Al-Baseer)	The All Seeing

13	التَّوَّابِ (At-Tawwaab)	The One Who Accepts the repentance
14	الْجَبَّارِ (Al-Jabbaar)	The Compeller
15	الْحَافِظِ (Al-Haafiz)	The Protector
16	الْحَسِيبِ (Al-Haseeb)	The Sufficient/ Ever- Reckoner
17	الْحَفِيزِ (Al-Hafeez)	The Preserver
18	الْحَفِيٍّ (Al-Hafee)	The Benevolent/ Ever-Hospitable

19	الْحَقُّ (Al-Haqq)	The Truth
20	الْمُبِين (Al-Mubeen)	The Evident
21	الْحَكِيم (Al-Hakeem)	The All-Wise
22	الْحَلِيم (Al-Haleem)	The Forbearing
23	الْحَمِيد (Al-Hameed)	The Praiseworthy

24	الْحَيِّ (Al-Hayy)	The Ever Living
25	الْقَيُّومُ (Al-Qayyoom)	The Self Sustaining
26	الْخَبِيرُ (Al-Khabeer)	The Fully Aware
27	الْخَالِقُ (Al-Khaaliq)	The Creator of Everything
28	الْخَالِقُ (Al-Khallaq)	The Creator Who Creates Again & Again
29	الرَّؤُوفُ (Ar-Ra'oof)	The Compassionate

30	الرَّحْمَنُ (Ar-Rahmaan)	The Extremely Merciful
31	الرَّحِيمُ (Ar-Raheem)	The Bestower of Mercy
32	الرَّزَّاقُ (Ar-Razzaaq)	The Great Provider
33	الرَّقِيبُ (Ar-Raqeeb)	The Watchful
34	السَّلَامُ (As-Salaam)	The Flawless One
35	السَّمِيعُ (‘As-Samee)	The All Hearing
36	الشَّاكِرُ (Ash-Shaakir)	The Grateful

37	الشَّكُور (Ash-Shakoor)	The Appreciative
38	الشَّهِيد (Ash-Shaheed)	The Witness
39	الصَّامِد (As-Samad)	The Perfect Lord & Master Upon Whom All of the Creation Depends
40	العَالِم (Al-'Aalim)	The All Knower
41	العَزِيز (Al-'Azeez)	The Almighty
42	العَظِيم (Al-'Azeem)	The Great
43	العَفُوُّ (Al-'Afuww)	The One Who Pardons Again & Again

44	الْعَلِيم (Al-'Aleem)	The All Knowing
45	الْعَلِيِّ (Al-'Aliyy)	The Sublime
46	الْغَفَّار (Al-Ghaffaar)	The Oft-Forgiving
47	الْغَفُور (Al-Ghafoor)	The One Who Forgives Extensively
48	الْغَنِيِّ (Al-Ghaniyy)	The Self Sufficient

49	الْفَتَّاحِ (Al-Fattaah)	The Opener/Arbiter
50	الْقَادِرِ (Al-Qaadir)	The Fully Able One
51	الْقَاهِرِ (Al-Qaahir)	The Subduer/Subjugator
52	الْقُدُّوسِ (Al- Quddoos)	The Pure & Perfect
53	الْقَدِيرِ (Al-Qadeer)	The All Powerful
54	الْقَرِيبِ (Al-Qareeb)	The Ever Near
55	الْقَوِيِّ (Al- Qawiyy)	The Strong

56	القَهَّار (Al-Qahhaar)	The Subjugator
57	الكَبِير (Al-Kabeer)	The Magnificent/Grand
58	الكَرِيم (Al-Kareem)	The Most Noble & Generous
59	اللَّطِيف (Al-Lateef)	The Subtle & Kind
60	المُؤْمِن (Al-Mu'min)	The Trustworthy Granter of Security
61	المُتَعَالِي (Al-Muta'aalee)	The Supreme

62	الْمُتَكَبِّرُ (Al-Mutakabbir)	The Justly & Rightfully Proud
63	الْمَتِينُ (Al-Mateen)	The Firm One
64	الْمُجِيبُ (Al-Mujeeb)	The Responsive
65	الْمَجِيدُ (Al-Majeed)	The Glorious
66	الْمُحِيطُ (Al-Muheet)	The All Encompassing
67	الْمُصَوِّرُ (Al-Musawwir)	The Bestower of Forms
68	الْمُقْتَدِرُ (Al-Muqtadir)	The Omnipotent

69	المُقِيت (Al-Muqeet)	The All Powerful Maintainer
70	المَلِك (Al-Malik)	The King
71	المَلِكِ (Al-Maleek)	The Supreme Sovereign
72	المَوْلَى (Al- Mawlaa)	The Master
73	المُهَيَّمِن (Al- Muhaymin)	The Dominant One
74	النَّصِير (An-Naseer)	The Helper
75	الوَاحِد (Al-Waahid)	The One & Only

76	الْوَارِث (Al-Waarith)	The Inheritor
77	الْوَاسِع (Al-Waasi')	The Vast One
78	الْوَدُود (Al-Wadood)	The Loving
79	الْوَكِيل (Al-Wakeel)	The Trustee
80	الْوَلِيِّ (Al-Waliyy)	The Guardian
81	الْوَهَّاب (Al-Wahhaab)	The Bestower
82	الْجَمِيل (Al-Jameel)	The Beautiful

83	الجَوَاد (Al-Jawaad)	The Munificent
84	الحَكَم (Al-Hakam)	The Judge
85	الحَيِّي (Al-Hayyiyy)	The Modest
86	الرَّبِّ (Ar-Rabb)	The Lord and Nurturer
87	الرَّفِيق (Ar-Rafeeq)	The Gentle
88	السُّبُّوح (As-Subbooh)	The Perfect

89	السَّيِّدُ (As-Sayyid)	The Lord & Master
90	الشَّافِي (Ash-Shaafee)	The Healer
91	الطَّيِّبُ (At-Tayyib)	The Pure One
92	الْقَابِضُ (Al-Qaabid)	The Withholder
93	الْبَاسِطُ (Al-Baasit)	The Expander
94	الْمُقَدِّمُ (Al-Muqaddim)	The One Who Gives Precedence
95	الْمُؤَخِّرُ (Al-Mu'akhkhir)	The Delayer

96	المُحْسِنِ (Al-Muhsin)	The Benevolent
97	المُعْطِي (Al-Mu'tee)	The Giver
98	الْمَنَّانِ (Al-Mannaan)	The Benefactor
99	الْوَتْرِ (Al-Witr)	The One

## 2) The Last Sermon of Prophet Muhammad ﷺ

**Prophet Muhammad (ﷺ) delivered his last sermon (Khutbah) on the ninth of Dhul Hijjah (12th and last month of the Islamic year), 10 years after Hijrah (migration from Makkah to Madinah) in the Uranah Valley of mount Arafat. His words were quite clear and concise and were directed to the entire humanity.**

After praising, and thanking Allah he said:

“O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore, listen to what I am saying to you very carefully and take these words to those who could not be present here today.

O people, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. **Allah has forbidden you to take usury (interest)**, therefore all interest obligation shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer any inequity. Allah has Judged that there shall be no interest and that all the interest due to Abbas ibn Abd Al-Muttalib (Prophet’s uncle) shall henceforth be waived...

**Beware of Satan**, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, **so beware of following him in small things.**

O people, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah’s trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. **Do treat your women well and be kind to them for they are your partners and committed helpers.** And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.

O people, listen to me in earnest, worship Allah, say your five daily prayers (Salah), fast during the month of Ramadan, and give your wealth in Zakat. Perform Hajj if you can afford to.

**All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also, a white has no superiority over a black nor a black has any superiority over a white except by piety (taqwa) and good action.** Learn that every Muslim is a brother to every Muslim and that the

Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.

Remember, **one day you will appear before Allah and answer your deeds.** So beware, do not stray from the path of righteousness after I am gone. O people, no prophet or apostle will come after me and **no new faith will be born.**

Reason well, therefore, O people, and understand the words which I convey to you. I leave behind me two things, **the Qu'ran and my example, the Sunnah and if you follow these you will never go astray.**

**All those who listen to me shall pass on my words to others** and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, **O Allah, that I have conveyed your message to your people”.**