



Friday (Jumu'ah) Handbook

from
Quran and Sunnah

"As part of our efforts to spread authentic Islamic knowledge to the world and revive the traditions of the Prophet Muhammad (ﷺ), our team at "One Allah" has presented this "Friday (Jumu'ah) Handbook" for all to benefit from.

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O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.

Surat Al Jumu'ah 62:9”



Importance of Friday among the Creations of Allah

Abu Huraira (ra) reported that:

Allah's Messenger (ﷺ) took hold of my hands and said: Allah, the Exalted and Glorious, created the clay on Saturday and He created the mountains on Sunday and He created the trees on Monday and He created the things entailing labour on Tuesday and created light on Wednesday and He caused the animals to spread on Thursday and created Adam (peace be upon him) after 'Asr on Friday; the last creation at the last hour of the hours of Friday, i. e. between afternoon and night.

Sahih Muslim 2789

Abu Huraira (ra) reported the Messenger of Allah (ﷺ) as saying:

The best day on which the sun has risen is Friday; on it Adam was created, on it he was made to enter Paradise, on it he was expelled from it and the last hour will take place on no day other than Friday.

Sahih Muslim 854 b

Etiquettes of Friday

1) Etiquettes of Friday

- 1.1) Do Ghusl (bath). (Sahih al-Bukhari 883)
- 1.2) Clean teeth with Siwak (Miswak). (Jami` at-Tirmidhi 22)
- 1.3) Wear best clothes. (Surah Al Araf 7:31)
- 1.4) Apply Perfume (for men). (Sahih al-Bukhari 883)
- 1.5) Make Dua between Adhan and Iqamah. (Sunan Abu Dawud 521)
- 1.6) Make Dua at the time between when the Imam sits down and the end of the prayer on Friday (Jumma). (Sahih Muslim 853)
- 1.7) Make Dua in the last hour on Friday (before Maghrib).
(Sunan Abi Dawud 1048)
- 1.8) Send Blessing to Prophet Muhammad (ﷺ). (Sunan Abu Dawud 1047)
- 1.9) Recite Surat al-Kahf (Quran 18). (Mustadrak Al-Hakim 2/368, Saheeh al-Jaami' 6470)
- 1.10) Go early to the masjid (Reward is more). (Sahih al-Bukhari 929)
- 1.11) Enter mosque and Leave mosque reciting Dua. (Sunan Abu Dawud 465)
- 1.12) Pray 2 rakats after entering mosque (before sitting down).
(Sahih al-Bukhari 930)
- 1.13) Try your best to pray in the 1st row (Reward is more).
(Sunan an-Nasa'i 816, 817)
- 1.14) After Jumma Prayer is Completed:
 - 1.14.1) Dhikr (Tasbeeh). (Sahih Muslim 596, 597a)
 - 1.14.2) After Jumma pray 4 rakats Sunnah in mosque or pray 2 rakats Sunnah at home. (Sahih Muslim 881a, 882a)

General Hygiene on Friday

2) General Hygiene on Friday

2.1) Performing Ablution before ghusl for Janaba (sexual impurity)

'Narrated `Aisha (ra):

Whenever the Prophet (ﷺ) took a bath after Janaba (sexual impurity) he started by washing his hands and then performed ablution like that for the prayer. After that he would put his fingers in water and move the roots of his hair with them, and then pour three handfuls of water over his head and then pour water all over his body.

Sahih al-Bukhari 248

2.2) Importance of taking a bath before going for Friday Prayers

Narrated Abu Sa`id Al-Khudri (ra):

Allah's Messenger (ﷺ) said, "The taking of a bath on Friday is compulsory for every male (Muslim) who has attained the age of puberty."

Sahih al-Bukhari 879

2.3) Importance of using of Siwak (Miswak) on Friday

It was narrated from 'Abdur-Rahman bin Abi Sa'eed (ra), from his father, that:

The Messenger of Allah (ﷺ) said:

"Ghusl should be performed on Friday by everyone who has reached the age of puberty, and using the siwak, and he should put on whatever he is able of using perfume (men only)."

Sunan an-Nasa'i 1384

The Virtues of Friday

3) The Virtues of Friday

3.1) Allah puts a seal on those hearts who neglect the Friday Prayers

Abdullah b. Umar (ra) and Abu Huraira (ra) said that they heard Allah's Messenger (ﷺ) say on the planks of his pulpit:

People must cease to neglect the Friday prayer or Allah will seal their hearts and then they will be among the negligent.

Sahih Muslim 865

3.2) Importance of Friday

Narrated Aws ibn Aws (ra):

The Prophet (ﷺ) said: Among the most excellent of your days is Friday; on it Adam was created, on it he died, on it the last trumpet will be blown, and on it all of creation will swoon, so invoke more blessings on me that day, for your blessings will be submitted to me. The people asked: Messenger of Allah, how can it be that our blessings will be submitted to you while your body is decayed? He replied: Allah, the Exalted, has prohibited the earth from consuming the bodies of Prophets.

Sunan Abu Dawud 1047

3.3) How to Send Blessings upon the Prophet (ﷺ)

Narrated `Abdur-Rahman bin Abi Laila (ra):

Ka`b bin Ujrah met me and said, "Shall I not give you a present I got from the Prophet?" `Abdur- Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you and the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say:

O Allah! Send Your Prayers on Muhammad and on the family of Muhammad, as You sent Your Prayers on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious."

Allahumma Salli Ala Muhammadin Wa Ala Aali Muhammadin Kamaa Sallaita Ala Ibrahima Wa Ala Aali Ibrahima Innaka Hamidum Majid. Allahumma Baarik Ala Muhammadin Wa Ala Aali Muhammadin Kamaa Baarakta Ala Ibrahima Wa Ala Aali Ibrahima Innaka Hamidum Majid

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ
حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Sahih al-Bukhari 3370

Note:

Allah sending salah upon the Prophet (ﷺ) means Allah sending His praise to His servant Mohammad (ﷺ) and elevating his status in paradise. People sending salah upon Prophet (ﷺ) means sending dua. The best way for us to send salah upon the Prophet Muhammad (.miharbi dooruD gniticer yb si (ﷺ)

3.4) Angels record those who come to the Mosque on Friday

Narrated Abu Huraira (ra):

The Prophet (ﷺ) said, "When it is a Friday, the angels stand at the gate of the mosque and keep on writing the names of the persons coming to the mosque in succession according to their arrivals. The example of the one who enters the mosque in the earliest hour is that of one offering a camel (in sacrifice). The one coming next is like one offering a cow and then a ram and then a chicken and then an egg respectively. When the Imam comes out (for Jumua prayer) they (i.e. angels) fold their papers and listen to the Khutba."

Sahih al-Bukhari 929

3.5) Importance of Praying 2 rakat after entering the mosque (before sitting)

Narrated Jabir bin `Abdullah (ra):

A person entered the mosque while the Prophet (ﷺ) was delivering the Khutba on a Friday. The Prophet (ﷺ) said to him, "Have you prayed?" The man replied in the negative. The Prophet (ﷺ) said, "Get up and pray two rak`at."

Sahih al-Bukhari 930

3.6) Sins forgiven from one Friday to Another Friday

Narrated Salman-Al-Farsi (ra):

The Prophet (ﷺ) said, "Whoever takes a bath on Friday, purifies himself as much as he can, then uses his (hair) oil or perfumes himself (men only) with the scent of his house, then proceeds (for the Jumua prayer) and does not separate two persons sitting together (in the mosque), then prays as much as (Allah has) written for him and then remains silent while the Imam is delivering the Khutba, his sins in-between the present and the last Friday would be forgiven."

Sahih al-Bukhari 883

3.7) Sins forgiven from Friday to Friday and three days more

Abu-Huraira (ra) reported Allah's Apostle (ﷺ) as saying:

He who took a bath and then came for Jumu'a prayer and then prayed what was fixed for him, then kept silent till the Imam finished the sermon, and then prayed along with him, his sins between that time and the next Friday would be forgiven, and even of three days more.

Sahih Muslim 857 a

3.8) Reward of reciting Surat al-Kahf on Jumu'ah

The Messenger of Allah (ﷺ) said that whoever recites Surat Al-Kahf on the day of Jumu'ah he will be given a light between the two Jumu'ahs (i.e. that one and the next one).

Mustadrak Al-Hakim 2/368

Saheeh al-Jaami' 6470

3.9) Blessing of One Who Dies On Friday

Abdullah bin Amr (ra) narrated that:

The Messenger of Allah (ﷺ) said: "No Muslim dies on the day of Friday, nor the night of Friday, except that Allah protects him from the trials of the grave."

Jami` at-Tirmidhi 1074

3.10) Reward of 1 Year Fasting & Standing in Night Prayer

Aws bin Aws (ra) narrated:

"Allah's Messenger said to me:

“Whoever does ghusl on Friday and causes (his wife) to do ghusl, and sets out early, and comes close to the imam and listens and keeps quiet, for every step he takes he will have the reward of fasting and praying qiyaam for one year.”

Jami` at-Tirmidhi 496

3.11) Reward of Walking to the Mosque

Abu Huraira (ra) reported:

The Messenger of Allah (ﷺ) said: He who purified himself in his house, and then he walked to one of the houses of Allah for the sake of performing a Fard (obligatory act) out of the Fara'id (obligatory acts) of Allah, both his steps (would be significant) as one of them would obliterate his sin and the second one would raise his status.

Sahih Muslim 666

Narrated Abu Huraira (ra):

Allah's Messenger (ﷺ) said, "The reward of the prayer offered by a person in congregation is twenty five times greater than that of the prayer offered in one's house or in the market (alone). And this is because if he performs ablution and does it perfectly and then proceeds to the mosque with the sole intention of praying, then for every step he takes towards the mosque, he is upgraded one degree in reward and his one sin is taken off (crossed out) from his accounts (of deeds). When he offers his prayer, the angels keep on asking Allah's Blessings and Allah's forgiveness for him as

long as he is (staying) at his Musalla (prayer area). They say, 'O Allah! Bestow Your blessings upon him, be Merciful and kind to him.' And one is regarded in prayer as long as one is waiting for the prayer."

Sahih al-Bukhari 647

3.12) Dua accepted on last hour before Magrib on Friday

Allah's Messenger (ﷺ) talked about Friday and said, "There is an hour (opportune time) on Friday and if a Muslim gets it while praying and asks something from Allah, then Allah will definitely meet his demand." And he (ﷺ) (the Prophet) pointed out the shortness of that time with his hands.

Sahih al-Bukhari 935

3.13) Acceptance of Dua in the last hour after Asr

It was narrated from Jabir bin 'Abdullah (ra) that:

The Messenger of Allah (ﷺ) said: "Friday is twelve hours in which there is no Muslim slave who asks Allah (SWT) for something but He will give it to him, so seek it in the last hour after 'Asr."

Sunan an-Nasai 26

Maintaining Good Conduct in the Mosque

4) Maintaining Good conduct in the Mosque

4.1) Maintaining Decency in the Mosque

It was narrated from Jabir bin 'Abdullah (ra) that a man entered the mosque one Friday when the Messenger of Allah (ﷺ) was delivering the sermon. He started stepping over the people's shoulders, and the Messenger of Allah (ﷺ) said: 'Sit down, for you have annoyed (people) and you are late.'

Sunan Ibn Majah 1115

4.2) One should not make someone get up from his place of sitting

Narrated Ibn Juraij:

I heard Nazi' (ra) saying, "Ibn `Umar (ra), said, 'The Prophet (ﷺ) forbade that a man should make another man to get up to sit in his place' ". I said to Nafi', 'Is it for Jumua prayer only?' He replied, "For Jumua prayer and any other (prayer)."

Sahih al-Bukhari 911

4.3) Not to indulge in idle talk (including telling others to keep quiet)

Narrated Abu Huraira (ra):

Allah's Messenger (ﷺ) said, "When the Imam is delivering the Khutba, and you ask your companion to keep quiet and listen, then no doubt you have done an evil act (idle talk)."

Sahih al-Bukhari 934

4.4) One Who Becomes Sleepy During The Friday Prayer

Ibn Umar (ra) narrated that the Prophet (ﷺ) said:

"When one of you becomes sleepy during the Friday prayer, then let him move from where he is sitting."

Jami` at-Tirmidhi 526

The Sunnah Prayer after Jumuah

5) The Sunnah Prayer after Jumuah

5.1) Praying four rakat sunnah in mosque after Jummah Prayer

Abu Huraira (ra) reported

Allah's Messenger (ﷺ) as saying:

When any one of you observes the Jumu'a prayer (two obligatory rak'ahs in congregation), he should observe four (rak'ahs) afterwards.

Sahih Muslim 881 a

5.2) Praying two rakat sunnah at home after Jummah Prayer

Nafi' (ra) reported that when 'Abdullah (ibn. 'Umar) (ra) observed the Friday prayer and came back he observed two rak'ahs in his house, and then said:

The Messenger of Allah (ﷺ) used to do this.

Sahih Muslim 882 a

5.3) Not to combine two (types of) prayers without talking or going out

`Umar b. `Ata' b. Abu Khuwar said that Nafi' b. Jubair sent him to al- Sa'ib the son of Namir's sister to ask him about what he had seen in the prayer of Mu`awiya. He said:

Yes, I observed the Jumu`a prayer along with him in Maqsura and when the Imam pronounced salutation I stood up at my place and observed (Sunan rak'ahs). As he entered (the apartment) he sent for me and said: Do not repeat what you have done. Whenever you have observed the Jumu`a prayer, do not observe (Sunan prayer) till you, have talked or gone out, for the Messenger of Allah (ﷺ) had ordered us to do this and not to combine two (types of) prayers without talking or going out.

Sahih Muslim 883 a

Dua for Entering and Leaving Mosque

6) Dua for Entering and Leaving Mosque

Abu Usaid al-Ansari (ra) reported the Messenger of Allah (ﷺ) as saying:

When any of you enters the Mosque he should invoke blessing on the Prophet (ﷺ) and then he should say:

Allaahumma Aftah Li Abwaab Rahmatika

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

O Allah, open to me the gates of your mercy.

And when he goes out, he should say:

Allaahumma Inni As'aluka Min Fadlika

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allah, I ask You out of Your abundance.

Sunan Abu Dawud 465

7) The Last Sermon of Prophet Muhammad (ﷺ)

Prophet Muhammad (ﷺ) delivered his last sermon (Khutbah) on the ninth of Dhul Hijjah (12th and last month of the Islamic year), 10 years after Hijrah (migration from Makkah to Madinah) in the Uranah Valley of mount Arafat. His words were quite clear and concise and were directed to the entire humanity.

After praising, and thanking Allah he said:

“O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore, listen to what I am saying to you very carefully and take these words to those who could not be present here today.

O people, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. **Allah has forbidden you to take usury (interest)**, therefore all interest obligation shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer any inequity. Allah has Judged that there shall be no interest and that all the interest due to Abbas ibn Abd Al-Muttalib (Prophet’s uncle) shall henceforth be waived...

Beware of Satan, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, **so beware of following him in small things.**

O people, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah’s trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. **Do treat your women well and be kind to them for they are your partners and committed helpers.** And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.

O people, listen to me in earnest, worship Allah, say your five daily prayers (Salah), fast during the month of Ramadan, and give your wealth in Zakat. Perform Hajj if you can afford to.

All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also, a white has no superiority over a black nor a black has any superiority over a white except by piety (taqwa) and good action. Learn that every Muslim is a brother to every Muslim and that the

Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.

Remember, **one day you will appear before Allah and answer your deeds**. So beware, do not stray from the path of righteousness after I am gone. O people, no prophet or apostle will come after me and **no new faith will be born**.

Reason well, therefore, O people, and understand the words which I convey to you. I leave behind me two things, **the Qu'ran and my example, the Sunnah and if you follow these you will never go astray**.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, **O Allah, that I have conveyed your message to your people**".