

One Allah

الله

Sins to Avoid Handbook

from
Quran and Sunnah

"As part of our efforts to spread authentic Islamic knowledge to the world and revive the traditions of the Prophet Muhammad (ﷺ), our team at "One Allah" has presented this "Sins to Avoid" Handbook for all to benefit from.

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Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

Surat Az-Zumar 39:53

He is the One Who created death and life in order to test which of you is best in deeds. And He is the Almighty, All-Forgiving.

Surat Al-Mulk 67:2





Abu Hurairah narrated that:

The Messenger of Allah (ﷺ) said: “Verily, when the slave (of Allah) commits a sin, a black spot appears on his heart. When he refrains from it, seeks forgiveness and repents, his heart is polished clean. But if he returns, it increases until it covers his entire heart. And that is the ‘Ran’ which Allah mentioned: ‘Nay, but on their hearts is the Ran which they used to earn.’”(83:14)

Jami` at-Tirmidhi 3334



1) Associating Partners with Allah (SHIRK)

Indeed, Allah does not forgive associating others with Him (in worship), but forgives anything else of whoever He wills. And whoever associates others with Allah has indeed committed a grave sin.

Surat An Nisa 4:48

And indeed it has been revealed to you (O Muhammad ﷺ), as it was to those (Allah's Messengers) before you: "If you join others in worship with Allah, (then) surely (all) your deeds will be in vain, and you will certainly be among the losers."

Surat Az Zumar 39:65

2) Neglecting the Prescribed Prayers

Narrated Jabir:

That the Prophet (ﷺ) said: Between disbelief and faith is abandoning the Salat.

Jami` at-Tirmidhi 2618

It was narrated from Abu Darda' that my close friend (رضي الله عنه) advised me:

"Do not associate anything with Allah, even if you are cut and burned. Do not neglect any prescribed prayer deliberately, for whoever neglects it deliberately no longer has the protection of Allah. And do not drink wine, for it is the key to all evil."

Sunan Ibn Majah 4034

Narrated Samura bin Jundab:

The Prophet (ﷺ) said in his narration of a dream that he saw, "He whose head was being crushed with a stone was one who learnt the Qur'an but never acted on it, and slept ignoring the compulsory prayers."

Sahih al-Bukhari 1143

3) Making the Prohibited Lawful

Narrated Abu 'Amir or Abu Malik Al-Ash'ari:

That he heard the Prophet (ﷺ) saying, "From among my followers there will be some people who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, as lawful. And there will be some people who will stay near the side of a mountain and in the evening their shepherd will come to them with their sheep and ask them for something, but they will say to him, 'Return to us tomorrow.' Allah will destroy them during the night and will let the mountain fall on them, and He will transform the rest of them into monkeys and pigs and they will remain so till the Day of Resurrection."

Sahih al-Bukhari 5590

Do not falsely declare with your tongues, "This is lawful, and that is unlawful," only fabricating lies against Allah. Indeed, those who fabricate lies against Allah will never succeed.

Surat An-Nahl 16:116

4) Killing an Innocent Life

That is why We ordained for the Children of Israel that whoever takes a life — unless as a punishment for murder or mischief in the land — it will be as if they killed all of humanity; and whoever saves a life, it will be as if they saved all of humanity. Although Our messengers already came to them with clear proofs, many of them still transgressed afterwards through the land.

Surat Al Maidah 5:32

But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment.

Surat An-Nisa 4:93

5) Abortion

"And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is ever a great sin"

Surat Al Isra 17:31

6) Being addicted to wine/alcohol

It was narrated from Abu Hurairah that the Messenger of Allah (ﷺ) said:

"The one who is addicted to wine is like one who worships idols."

Sunan Ibn Majah 3375

Ibn 'Umar reported Allah's Messenger (ﷺ) as saying:

Every intoxicant is Khamr and every intoxicant is forbidden. He who drinks wine in this world and dies while he is addicted to it, not having repented, will not be given a drink in the Hereafter.

Sahih Muslim 2003 a

Jabir reported that a person came from Jaishan, a town of Yemen, and he asked Allah's Apostle (ﷺ) about the wine which was drunk in their land and which was prepared from millet and was called Mizr. Allah's Messenger (ﷺ) asked whether that was intoxicating. He said: Yes. Thereupon Allah's Messenger (ﷺ) said: Every intoxicant is forbidden. Verily Allah the Exalted and Majestic, made a covenant to those who drank intoxicants to make their drink Tinat al-Khabal. They said: Allah's Messenger, what is Tinat al-Khabal? He said: It is the sweat of the people of Hell or the discharge of the people of Hell.

Sahih Muslim 2002

Narrated Abdullah ibn Umar:

The Prophet (ﷺ) said: Allah has cursed wine, its drinker, its server, its seller, its buyer, its presser, the one for whom it is pressed, the one who conveys it, and the one to whom it is conveyed.

Sunan Abi Dawud 3674

7) Misusing the Tongue and Private Parts

Abu Hurairah narrated that the Messenger of Allah (ﷺ) was asked about that for which people are admitted into Paradise the most, so he (ﷺ) said: "Taqwa (fear) of Allah, and good character."

And he (ﷺ) was asked about that for which people are admitted into the Fire the most, and he (ﷺ) said: "The mouth and the private parts."

Jami` at-Tirmidhi 2004

Abdullah ibn Mas'ud reported: The Messenger of Allah (ﷺ) said, "Most of the sins of the children of Adam are on their tongues."

Ibn Mas'ud said, "O tongue! Speak goodness and be rewarded, or remain silent and be safe, lest you become regretful."

Source: al-Mu'jam al-Kabir 10300

Grade: Sahih (authentic) according to Al-Albani

8) Using Profanity

The Messenger of Allah (ﷺ) said: The believer does not taunt others, he does not curse others, he does not use profanity, and he does not abuse others.

Sunan At-Tirmidhi 1977

9) Wrongfully consuming the property of an orphan

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Avoid the seven great destructive sins." The people enquire, "O Allah's Messenger (ﷺ)! What are they?" He said, "To join others in worship along with Allah, to practice sorcery, to kill the life which Allah has forbidden except for a just cause, (according to Islamic law), to eat up Riba (usury), to eat up an orphan's wealth, to give back to the enemy and fleeing from the battlefield at the time of fighting, and to accuse, chaste women, who never even think of anything that would tarnish their chastity and are good believers.

Sahih al-Bukhari 2766

Verily, those who unjustly eat up the property of orphans, they eat up only a fire into their bellies, and they will be burnt in the blazing Fire!

Surat An Nisa 4:10

10) Wearing Perfume around Non-Mahrams

Narrated Abu Musa:

That the Prophet (ﷺ) said: "Every eye commits adultery, and when the woman uses perfume and she passes by a gathering, then she is like this and that." Meaning an adulteress.

Jami at-Tirmidhi 2786

11) Killing Animals Unjustly

It was narrated from 'Abdullah bin 'Amr that the Messenger of Allah (ﷺ) said:

"There is no person who kills a small bird or anything larger for no just reason, but Allah, the Mighty and Sublime, will ask him about it." It was said: "O Messenger of Allah (ﷺ), what does "just reason" mean?" He said: "That you slaughter it and eat it, but do not cut off its head and throw it aside."

Sunan an-Nasa'i 4349

It was narrated that 'Amr bin Sharid said:

"I heard Sharid say: 'I heard the Messenger of Allah (ﷺ) say: Whoever kills a small bird for no reason, it will beseech Allah on the Day of Resurrection saying: O Lord, so and so killed me for no reason. And he did not kill me for any beneficial purpose.'"

Sunan an-Nasa'i 4446

12) Wearing Silk & Gold (for men)

Narrated Ali ibn Abu Talib:

The Prophet of Allah (ﷺ) took silk and held it in his right hand, and took gold and held it in his left hand and said: both of these are prohibited to the males of my community.

Sunan Abu Dawud 4057

13) Not paying Zakat

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, announce unto them a painful torment.

Surat At-Tawbah 9:34

And let not those who (greedily) withhold of that which Allah has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not pay the obligatory Zakat). Nay, it will be worse for them; the things which they (greedily) withheld shall be tied to their necks like a collar on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth; and Allah is Well-Acquainted with all that you do.

Surat Ali 'Imran 3:180

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):- "This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

Surat At-Tawbah 9:35

14) Breaking Fast Before Its Time

Narrated by Ibn Khuzaymah (1986) and Ibn Hibbaan (7491) from Abu Umaamah al-Baahili who said:

“I heard the Messenger of Allah (ﷺ) say, ‘Whilst I was sleeping two men came to me and took me by the arm and brought me to a cragged (rugged, harsh, rough) mountain. They said, ‘Climb up.’ I said, ‘I cannot.’ They said, ‘We will make it easy for you.’ So I climbed up until I was at the top of the mountain. Then I heard loud voices. I said, ‘What are these voices?’ They said, ‘This is the howling of the people of Hell.’” Then I was taken until I saw people hanging by their hamstrings, with the sides of their mouths torn and blood pouring from their mouths.’

I said, ‘Who are these?’ They said, ‘These are people who broke their fast before it was time.’”

Classed as saheeh by al-Albaani in Saheeh Mawaarid al-Zam’aan, no. 1509

15) Not performing Hajj, while being able to do so

And Hajj (pilgrimage to Makkah) to the House (Ka’bah) is a duty that mankind owes to Allah, those who can afford the expenses (for one’s conveyance, provision and residence); and whoever disbelieves

[i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allah], then Allah stands not in need of any of the ‘Alamin (mankind and jinns).

Surat Al Imran 3:97

16) Disrespecting Parents

Narrated Abu Bakr:

The Prophet (ﷺ) said thrice, "Should I inform you of the greatest of the great sins?" They said, "Yes, O Allah's Messenger (ﷺ)!" He said, "To join others in worship with Allah and to be undutiful to one's parents." The Prophet (ﷺ) then sat up after he had been reclining (on a pillow) and said, "And I warn you against giving a false witness, and he kept on saying that warning till we thought he would not stop.

Sahih al-Bukhari 2654

17) Severing the ties of Kinship

Abu Huraira reported that a person said:

Allah's Messenger (ﷺ), I have relatives with whom I try, to have close relationship, but they sever (this relation). I treat them well, but they treat me ill. I am sweet to them but they are harsh towards me. Upon this he (the Holy Prophet (ﷺ)) said: If it is so as you say, then it is as if you had thrown hot ashes (upon their faces) and there would always remain with you on behalf of Allah (an Angel to support you) who would keep you dominant over them so long as you adhere to this (path of righteousness).

Sahih Muslim 2558 a

“... and fear Allah through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship)...”

Surat al-Nisa' 4:1

‘Would you then, if you were given the authority, do mischief in the land, and sever your ties of kinship? Such are they whom Allah has cursed, so that He has made them deaf and blinded their sight.’

Surat Muhammad 47:22-23

18) Fornicating and Committing Adultery

It is narrated on the authority of Abu Huraira:

Allah's Messenger (ﷺ) said: The fornicator is not a believer at the moment when he is committing fornication, and the thief is not a believer at the moment when he is stealing, and the wine-drinker is not a believer at the moment when he is drinking wine; and repentance may be accepted after that.

Sahih Muslim 57 f

And come not near to the unlawful sexual intercourse. Verily, it is a Fahishah [i.e. anything that transgresses its limits (a great sin)], and an evil way (that leads one to Hell unless Allah forgives him).

Surat Al-Isra 17:32

19) Being involved in Homosexuality

And (remember) Lout (Lot), when he said to his people: "Do you commit the worst sin such as none preceding you has committed in the 'Alamin (mankind and jinns)?"

"Verily, you practice your lusts on men instead of women. Nay, but you are a people transgressing beyond bounds (by committing great sins)."

Surat Al Araf 7:80-81

20) Dealing with Interest/Usury (Riba)

O you who believe! Fear Allah and give up what remains (due to you) from Riba (usury) (from now onward), if you are (really) believers.

And if you do not do it, then take a notice of war from Allah and His Messenger, but if you repent, you shall have your capital sums. Deal not unjustly (by asking more than your capital sums), and you shall not be dealt with unjustly (by receiving less than your capital sums).

Surah Al Baqarah 2:278-279

Jabir said that Allah's Messenger (ﷺ) cursed the acceptor of interest and its payer, and the one who records it, and the two witnesses, and he said: They are all equal.

Sahih Muslim 1598

21) Lying about Allah and His Messenger (peace be upon him)

Narrated `Ali:

The Prophet (ﷺ) said, "Do not tell a lie against me for whoever tells a lie against me (intentionally) then he will surely enter the Hell-fire."

Sahih al-Bukhari 106

"Say, (O Prophet), "Indeed, those who fabricate lies against Allah will never succeed." (It is only) a brief enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment for their disbelief.

Surat Yunus 10:69-70

22) Practicing Innovations in the Religion

The Messenger of Allah, peace and blessings be upon him, would praise Allah in his sermon, as He deserves to be praised, and then he would say, "Whomever Allah guides, no one can lead him astray. Whomever Allah sends astray, no one can guide him. The truest word is the Book of Allah and the best guidance is the guidance of Muhammad. The most evil matters are those that are newly invented, for every newly invented matter is an innovation. Every innovation is misguidance, and every misguidance is in the Hellfire."

Source: Sunan al-Nasā'ī 1578

23) A leader deceiving his people and being unjust to them

Narrated Ma'qil:

Allah's Messenger (ﷺ) said, "If any ruler having the authority to rule Muslim subjects dies while he is deceiving them, Allah will forbid Paradise for him."

Sahih al-Bukhari 7151

24) Deceiving others

The Messenger of Allah (peace be upon him) said:".... He who deceives is not of me (is not my follower)."

Sahih Muslim 102

25) Despairing from the Mercy of Allah

“Certainly no one despairs of Allah’s Mercy, except the people who disbelieve”

Surat Yusuf 12:87

“And who despairs of the Mercy of his Lord except those who are astray?”

Surat al-Hijr 15:56

26) Having Pride and Arrogance

The Messenger of Allah (ﷺ) observed:

None shall enter the Fire (of Hell) who has in his heart the weight of a mustard seed of Iman and none shall enter Paradise who has in his heart the weight of a mustard seed of pride.

Sahih Muslim 91

Narrated Haritha bin Wahb:

I heard the Prophet (ﷺ) saying, "Shall I tell you of the people of Paradise? They comprise every poor humble person, and if he swears by Allah to do something, Allah will fulfill it; while the people of the fire comprise every violent, cruel arrogant person."

Sahih al-Bukhari 6657

27) Envyng Others

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, “Beware of envy, for it devours good deeds just as fire devours wood or grass.”

Sunan Abī Dāwūd 4903

28) Bearing False Witness

Narrated Abu Bakr:

The Prophet (ﷺ) said, "The biggest of the great sins are: To join others in worship with Allah, to be undutiful to one's parents, and to give a false witness." He repeated it thrice, or said, "...a false statement," and kept on repeating that warning till we wished he would stop saying it.

Sahih al-Bukhari 6919

29) Slandering chaste women

Narrated Abu Huraira:

The Prophet (ﷺ) said, (not) to accuse, chaste women, who never even think of anything that would tarnish their chastity and are good believers.

Sahih al-Bukhari 2766

“Verily, those who accuse chaste women, who never even think of anything touching their chastity and are good believers — are cursed in this life and in the Hereafter, and for them will be a great torment”

Surat al-Noor 24:23

30) Stealing

Narrated Ibn `Abbas:

The Prophet (ﷺ) said, "When (a person) an adulterer commits illegal sexual intercourse then he is not a believer at the time he is doing it; and when somebody steals, then he is not a believer at the time he is stealing."

Sahih al-Bukhari 6782

Narrated `Abdullah bin Yazid Al-Ansari:

The Prophet (ﷺ) forbade robbery (taking away what belongs to others without their permission), and also forbade mutilation (or maiming) of bodies.

Sahih al-Bukhari 2474

31) Concealing Knowledge

It was narrated that Abu Hurairah said: "The Messenger of Allah (ﷺ) said:

Whoever is asked about knowledge that he has and he conceals it, will be bridled on the Day of Resurrection with reins of fire."

Sunan Ibn Majah 266

Narrated Abu Hurairah:

That the Messenger of Allah (ﷺ) said: "Whoever is asked about some knowledge that he knows, then he conceals it, he will be bridled with a bridle of fire."

Jami` at-Tirmidhi 2649

32) Oppressing others

Jabir b. Abdullah reported that Allah's Messenger (ﷺ) said:

Be on your guard against committing oppression, for oppression is darkness on the Day of Resurrection, and be on your guard against stinginess for stinginess destroyed those who were before you, as it incited them to shed blood and make lawful what was unlawful for them.

Sahih Muslim 2578

33) Not protecting oneself from Urine

Narrated Ibn `Abbas:

The Prophet (ﷺ) once passed by two graves, and those two persons (in the graves) were being tortured. He said, "They are being tortured not for a great thing (to avoid). One of them never saved himself from being soiled with his urine.

Sahih al-Bukhari 1361

34) Harming the Servants of Allah

And those who annoy believing men and women undeservedly, bear on themselves the crime of slander and plain sin.

Surat Al-Ahzab 33:58

35) Committing Suicide

Narrated Abu Huraira:

The Prophet (ﷺ) said, "He who commits suicide by throttling shall keep on throttling himself in the Hell Fire (forever) and he who commits suicide by stabbing himself shall keep on stabbing himself in the Hell-Fire."

Sahih al-Bukhari 1365

Narrated Jundab the Prophet (ﷺ) said:

"A man was inflicted with wounds and he committed suicide, and so Allah said: My slave has caused death on himself hurriedly, so I forbid Paradise for him."

Sahih al-Bukhari 1363, 1364

And do not kill yourselves, Indeed, Allah is to you ever Merciful

Surat An Nisa 4: 29

36) Trailing one's garment in pride

It was narrated that 'Abdullah said:

"The Messenger of Allah (ﷺ) said: 'Whoever drags his garment out of pride, Allah will not look at him on the Day of Resurrection.'"

Sunan an-Nasa'i 5327

37) Earning from Illegal means

It was narrated that Ibn 'Umar said:

"The Messenger of Allah (ﷺ) said: 'Allah does not accept any prayer without purification, and He does not accept any charity from ghulul. (illegal means).'"

Sunan Ibn Majah 272

38) Lying

Abdullah reported Allah's Messenger (ﷺ) as saying:

Truth leads one to Paradise and virtue leads one to Paradise and the person tells the truth until he is recorded as truthful, and lie leads to obscenity and obscenity leads to Hell, and the person tells a lie until he is recorded as a liar.

Sahih Muslim 2607 a

39) Playing with Dice

It was narrated by Muslim (2260), Abu Dawood (4939), Ibn Maajah (3763) and Ahmad, from Buraydah (may Allah be pleased with him), that the Prophet (ﷺ) said: "Whoever plays with dice, it is as if he were dipping his hand in the flesh and blood of a pig."

40) Offending one's Neighbor

Abu Hurayra reported that

The Messenger of Allah (ﷺ) said, "A person whose neighbours are not safe from his evil will not enter the Garden."

Al-Adab Al-Mufrad 121

41) Arguing and disputing violently

Narrated `Aisha:

The Prophet (ﷺ) said, "The most hated person in the sight of Allah is the most quarrelsome person."

Sahih al-Bukhari 2457

42) Wearing Amulet (Taweez)

It was narrated from `Uqbah ibn `Aamir al-Juhani that Messenger of Allah (ﷺ) said:

"Whoever wears an amulet has committed shirk."

Narrated by Ahmad 16969

43) Being a Hypocrite

The Prophet (ﷺ) said, The signs of a hypocrite are three:

1. Whenever he speaks, he tells a lie.
2. Whenever he promises, he always breaks it (his promise).
3. If you trust him, he proves to be dishonest. (If you keep something as a trust with him, he will not return it.)

Sahih al-Bukhari 33

44) Persistently missing Friday Prayers without any excuse

Abdullah b. Umar and Abu Huraira said that they heard Allah's Messenger (ﷺ) say on the planks of his pulpit: People must cease to neglect the Friday prayer or Allah will seal their hearts and then they will be among the negligent.

Sahih Muslim 865

45) Slaughtering an animal which has been dedicated to anyone other than Allah

Allah's Apostle (ﷺ) said:

Allah cursed him who sacrificed for anyone besides Allah.

Sahih Muslim 1978 a

46) Listening to people's private conversations

Narrated Ibn `Abbas:

The Prophet (ﷺ) said, If somebody listens to the talk of some people who do not like him (to listen) or they run away from him, then molten lead will be poured into his ears on the Day of Resurrection.

Sahih al-Bukhari 7042

47) Withholding excess Water

Narrated Abu Huraira:

The Prophet (ﷺ) said, Allah will neither talk to, nor look at, on the Day of Resurrection a man who withholds his superfluous water. Allah will say to him, "Today I will withhold My Grace from you as you withheld the superfluity of what you had not created."

Sahih al-Bukhari 2369

48) Carrying Tales

It is reported from Hudhaifa that news reached him (the Holy Prophet) that a certain man carried tales. Upon this Hudhaifa remarked:

I heard Allah's Messenger (ﷺ) saying: The tale-bearer shall not enter Paradise.

Sahih Muslim 105 a

49) Making statues and pictures

Narrated Muslim:

We were with Masruq at the house of Yasar bin Numair. Masruq saw pictures on his terrace and said, "I heard `Abdullah saying that he heard the Prophet (ﷺ) saying, "The people who will receive the severest punishment from Allah will be the picture makers.""

Sahih al-Bukhari 5950

50) Approaching/Listening to a Fortuneteller

Safiyya reported from some of the wives of Allah's Apostle (ﷺ), of Allah's Apostle (ﷺ) having said:

He who visits a diviner ('Arraf) and asks him about anything, his prayers extending to forty nights will not be accepted.

Sahih Muslim 2230

51) Wailing when an affliction befalls

It was narrated from Ibn 'Abbas that the Messenger of Allah (ﷺ) said:

“Wailing over the dead is one of the affairs of the Days of Ignorance and if the woman who wails does not repent before she dies, she will be resurrected on the Day of Resurrection wearing a shirt of pitch (tar), over which she will wear a shirt of flaming fire.

Sunan Ibn Majah 1582

It is narrated on the authority of Abu Burda b. Abu Musa that Abu Musa was afflicted with grave pain and he became unconscious and his head was in the lap of a lady of his household. One of the women of his household wailed. He (Abu Musa) was unable (because of weakness) to say anything to her. But when he was a bit recovered he said: I have no concern with one with whom the Messenger of Allah (ﷺ) has no concern, Verily the Messenger of Allah (ﷺ) has no concern with that woman who wails loudly, shaves her hair and tears (her garment in grief).

Sahih Muslim 104 a

52) Cursing

Jabir b. 'Abd Allah reported the Messenger of Allah (ﷺ) as saying:

Do not invoke curse on yourselves, and do not invoke curse on your children, and do not invoke curse on your servants, and do not invoke curse on your property, lest you happen to do it at a time when Allah is asked for something and grants your request.

Sunan Abu Dawud 1532

53) Ascribing one's paternity to a father other than one's own

Narrated Sa`d:

I heard the Prophet (ﷺ) saying, "Whoever claims to be the son of a person other than his father, and he knows that person is not his father, then Paradise will be forbidden for him."

Sahih al-Bukhari 6766, 6767

It was narrated from Ibn Abbas that the Messenger of Allah (ﷺ) said:

"Whoever claims to belong to someone other than his father (or attributes himself to someone other than his father), the curse of Allah (SWT), the angels and all the people will be upon him."

Sunan Ibn Majah 2609

54) Denying Allah's Decree

It is narrated that Ibn 'Umar (may Allah be pleased with him) heard that some people were denying Al-Qadar. He said: "If I meet these people I will tell them that I have nothing to do with them and they have nothing to do with me. By the One by Whom Abdullah ibn Umar swore, if one of them had gold equivalent to Mount Uhud and he spent it (in the way of Allah), Allah would not accept it from him unless he believed in Al-Qadar."

Sahih Muslim 8a

55) Not Wearing Proper Hijab

Abu Huraira reported Allah's Messenger (ﷺ) having said this:

Two are the types of the people of Hell whom I did not see: people having flogs like the tails of the ox with them and they would be beating people, and the women who would be dressed but appear to be naked, who would be inclined (to evil) and make their husbands incline towards it. Their heads would be like the humps of the camel inclined to one side. They will not enter Paradise and they would not smell its odour whereas its odour would be smelt from such and such distance.

Sahih Muslim 2128

56) Having Bad Conduct Towards one's Husband

Narrated Ibn 'Abbas:

The Prophet (ﷺ) said: "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.'"

Sahih al-Bukhari 29

57) Offending and abusing Muslims

O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers.

Surat Al-Hujurat 49:11

58) Giving short weight or measure

Woe to those that deal in fraud,- Those who, when they have to receive by measure from men, exact full measure, But when they have to give by measure or weight to men, give less than due. Do they not think that they will be called to account?- On a Mighty Day, A Day when (all) mankind will stand before the Lord of the Worlds?

Surat Al-Mutaffifin 83:1-6

59) Eating that which is Forbidden

Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience....

Surat Al Maidah 5:3

60) Showing-off

Abdullah narrated:

"The Messenger of Allah (ﷺ) said:

'Whoever has a speck of pride (arrogance) in his heart, shall not be admitted into Paradise. And whoever has a speck of faith in his heart, shall not be admitted in to the Fire.'" He said: "So a man said to him: 'I like for my clothes to be nice, and my sandals to be nice?' So he said: 'Indeed Allah loves beauty. But pride is refusing the truth and belittling the people.'"

Jami` at-Tirmidhi 1999

61) Slandering & Backbiting

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

Do you know what is backbiting? They (the Companions) said: Allah and His Messenger know best. Thereupon he (the Holy Prophet) said: Backbiting implies your talking about your brother in a manner which he does not like. It was said to him: What is your opinion about this that if I actually find (that failing) in my brother which I made a mention of? He said: If (that failing) is actually found (in him) what you assert, you in fact backbited him, and if that is not in him it is a slander.

Sahih Muslim 2589

62) Recounting Favours

O you who believe! Do not render in vain your Sadaqah (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allah, nor in the Last Day. His likeness is the likeness of a smooth rock on which is a little dust; on it falls heavy rain which leaves it bare. They are not able to do anything with what they have earned. And Allah does not guide the disbelieving people.

Surat Al-Baqarah 2:264

63) Treating others unfairly

It was narrated from 'Abdullah bin 'Utbah bin Mas'ud that a man came to the Prophet and said:

"I have given a gift to my son, so bear witness." He said: "Do you have any other children?" He said: "Yes." He said: "Have you given them something like that which you have given him?" He said: "No." He said: "Shall I bear witness to unfairness?"

Sunan an-Nasa'i 3684

64) Giving and Accepting Bribes

'Abdullah bin 'Amr narrated:

"The Messenger of Allah (ﷺ) cursed the one who bribes and the one who takes a bribe."

Jami` at-Tirmidhi 1337

Abu Hurairah narrated:

"The Messenger of Allah (ﷺ) cursed the one who bribes and the one who takes a bribe for a judgement."

Jami` at-Tirmidhi 1336

65) Cuckold (a man who allowed his wife to fornicate)

It was narrated from Salim bin 'Abdullah that his father said:

"The Messenger of Allah (ﷺ) said: "There are three whom Allah will not look at the Day of Resurrection: The one who disobeys his parents, the woman who imitates men in her outward appearance, and the cuckold. And there are three who will not enter Paradise: The one who disobeys his parents, the drunkard, and the one who reminds people of what he has given them."

Sunan an-Nasa'i 2562

NOTE: If a person dies upon Tawheed, then he will not remain in Hell eternally, rather, he will be punished for as long as Allah wills, then admitted to Paradise after being purified of his sins.

66) Women imitating men and Men imitating women

Narrated Ibn 'Abbas:

"The Messenger of Allah (ﷺ) cursed the women who imitate men and the men who imitate women."

Jami` at-Tirmidhi 2784

Narrated Ibn `Abbas:

Allah's Messenger (ﷺ) cursed those men who are in the similitude (assume the manners) of women and those women who are in the similitude (assume the manners) of men.

Sahih al-Bukhari 5885

67) Gambling

O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, (sacrificing on) stone alters (to other than Allah) and Al-Azlam (arrows for seeking luck or decision) are all evil of Satan's handiwork. So avoid (strictly all) that (abomination) in order that you may be successful.

Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the prayer). So, will you not then abstain?

Surat Al Maidah 5:90-91

68) Taking False Oath

Narrated Ibn Mas`ud:

The Prophet (ﷺ) said, "Whoever takes a (false) oath in order to grab (others) property, then Allah will be angry with him when he will meet Him."

Sahih al-Bukhari 2673

Narrated Abu Huraira:

The Prophet (ﷺ) said, "There are three types of people whom Allah will neither talk to, nor look at, on the Day of Resurrection. (They are): -1. A man who takes an oath falsely that he has been offered for his goods so much more than what he is given, -2. a man who takes a false oath after the `Asr prayer in order to grab a Muslim's property, and -3. a man who withholds his superfluous water. Allah will say

to him, "Today I will withhold My Grace from you as you withheld the superfluity of what you had not created."

Sahih al-Bukhari 2369

69) Remarrying after the Third Divorce Unless when Permitted

And if he has divorced her (the third time), then she is not lawful unto him thereafter until she has married another husband. Then, if the other husband divorces her, it is no sin on both of them that they reunite, provided they feel that they can keep the limits ordained by Allah. These are the limits of Allah, which He makes plain for the people who have knowledge.

Surat Al-Baqarah 2:230

Narrated Aisha:

The wife of Rifa`a Al-Qurazi came to the Prophet (ﷺ) and said, "I was Rifa`a's wife, but he divorced me and it was a final irrevocable divorce. Then I married `Abdur-Rahman bin Az-Zubair but he is impotent." The Prophet (ﷺ) asked her 'Do you want to remarry Rifa`a? You cannot unless you had a complete sexual relation with your present husband."

Sahih al-Bukhari 2639

70) Being Two Faced

Abu Hurairah narrated that the Messenger of Allah (ﷺ) said:

"Indeed among the worst of people to Allah, on the Day of Judgment, is the two faced person."

Jami` at-Tirmidhi 2025

Narrated Ammar:

The Prophet (ﷺ) said: He who is two-faced in this world will have two tongues of fire on the Day of Resurrection.

Sunan Abu Dawud 4873

71) Not praying in congregation without a valid excuse

Abu Huraira reported:

There came to the Messenger of Allah (ﷺ) a blind man and said: Messenger of Allah, I have no one to guide me to the mosque. He, therefore, asked Allah's Messenger (ﷺ) permission to say prayer in his house. He (the Holy Prophet) granted him permission. Then when the man turned away he called him and said: Do you hear the call to prayer? He said: Yes. He (the Prophet then) said: Respond to it.

Sahih Muslim 653

72) Dying the Hair Black

It was narrated that Ibn 'Abbas, who attributed it to the Prophet (ﷺ) said:

"Some people will dye their hair black like the breasts of pigeons at the end of time, but they will not even smell the fragrance of Paradise."

Sunan an-Nasa'i 5075

73) Artificially Lengthening the Hair and Tattooing

Narrated Ibn `Umar:

Allah's Messenger (ﷺ) said, "Allah has cursed such a lady who lengthens (her or someone else's) hair artificially or gets it lengthened, and also a lady who tattoos (herself or someone else) or gets herself tattooed.

Sahih al-Bukhari 5937

74) Changing Allah's Creation

It was narrated that 'Abdulleh said:

"The Messenger of Allah (ﷺ) cursed the woman who does tattoos and the one who has them done, and those who pluck their eyebrows and file their teeth for the purpose of beautification, and those who change the creation of Allah."

Sunan Ibn Majah 1989

"And I will mislead them, and I will arouse in them [sinful] desires, and I will command them so they will slit the ears of cattle, and I will command them so they will change the creation of Allah." And whoever takes Satan as an ally instead of Allah has certainly sustained a clear loss."

Surat An Nisa 4:119

75) Changing your father's name after marriage

It was narrated from Ibn Abbas that the Messenger of Allah (ﷺ) said:

"Whoever claims to belong to someone other than his father (or attributes himself to someone other than his father), the curse of Allah (SWT), the angels and all the people will be upon him."

Sunan Ibn Majah 2609

76) Shaving the Head in a way which is Forbidden

It was narrated from Ibn 'Umar that:

The Prophet (ﷺ) saw a boy, part of whose head had been shaven and part had been left. He (ﷺ) forbade that and said: "Shave all of it, or leave all of it."

Sunan an-Nasa'i 5048

77) Difference between Repentance and Tawbah

Tawbah is having remorse for what one did, abandoning the sinful act & resolving not to go back to it again.

Istighfar can be tawbah & it could just be words, so saying: 'Oh Allah! Forgive me' is not Tawbah unless it is accompanied by having remorse, leaving the sin, and resolving not to return to it again.

So the Istighfar that is beneficial is the one that is coupled with remorse, abandoning of the sin & firm resolve to not return to it.

78) Prayer of Repentance

Scholars all agree that the Prayer of Repentance is prescribed in Islamic Law.

Abu Bakr al-Siddeeq (may Allaah be pleased with him) said: I heard the Messenger of Allah (ﷺ) say: “There is no one who commits a sin then purifies himself well and stands and prays two rak’ahs, then asks Allah for forgiveness, but Allah will forgive him.

(Sunan Abi Dawud 1521 Sahih (Al-Albani))

Description of Prayer:

1. It is best to pray immediately when one decides to repent to Allah for a particular sin, but there is no problem in delaying the prayer.
2. Praying can be done in any time of the day, no restrictions
3. The prayer consists of two rakat followed by sincerely asking Allah to forgive him/her
4. It is recommended for the person who has repented to follow up with good deeds (i.e. charity)

Allah loves the repentance of His slaves and accepts it. Indeed, He rejoices over it, as the Prophet (ﷺ) said: “When a person repents, Allah rejoices more than one of you who found his camel after he lost it in the desert.”

Sahih Al-Bukhari 6309

79) The Last Sermon of Prophet Muhammad (ﷺ)

Prophet Muhammad (ﷺ) delivered his last sermon (Khutbah) on the ninth of Dhul Hijjah (12th and last month of the Islamic year), 10 years after Hijrah (migration from Makkah to Madinah) in the Uranah Valley of mount Arafat. His words were quite clear and concise and were directed to the entire humanity.

After praising, and thanking Allah he said:

“O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore, listen to what I am saying to you very carefully and take these words to those who could not be present here today.

O people, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. **Allah has forbidden you to take usury (interest)**, therefore all interest obligation shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer any inequity. Allah has Judged that there shall be no interest and that all the interest due to Abbas ibn Abd Al-Muttalib (Prophet’s uncle) shall henceforth be waived...

Beware of Satan, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, **so beware of following him in small things.**

O people, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah’s trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. **Do treat your women well and be kind to them for they are your partners and committed helpers.** And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.

O people, listen to me in earnest, worship Allah, say your five daily prayers (Salah), fast during the month of Ramadan, and give your wealth in Zakat. Perform Hajj if you can afford to.

All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also, a white has no superiority over a black nor a black has any superiority over a white except by piety (taqwa) and good action. Learn that every Muslim is a brother to every Muslim and that the

Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.

Remember, **one day you will appear before Allah and answer your deeds.** So beware, do not stray from the path of righteousness after I am gone. O people, no prophet or apostle will come after me and **no new faith will be born.**

Reason well, therefore, O people, and understand the words which I convey to you. I leave behind me two things, **the Qu'ran and my example, the Sunnah and if you follow these you will never go astray.**

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, **O Allah, that I have conveyed your message to your people”.**